



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 4599

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/674,705	10/01/2003 RULE	083	2837	D.1613

**APPLICANTS**  
 Kelly M. Butler, Natick, MA;

**\*\* CONTINUING DATA \*\*\*\*\*** None

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** None

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*** SMALL ENTITY \*\*  
 12/24/2003

Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No /JIANCHUN QIN/ Examiner's signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY MA	SHEETS DRAWINGS 4	TOTAL CLAIMS <del>18</del> 17	INDEPENDENT CLAIMS 1
---	--	--	---------------------------	-------------------------	-------------------------------------	----------------------------

**ADDRESS**  
 TOWNSEND AND TOWNSEND AND CREW, LLP  
 TWO EMBARCADERO CENTER  
 EIGHTH FLOOR  
 SAN FRANCISCO, CA 94111-3834  
 UNITED STATES

**TITLE**  
 STRING RETAINER FOR MUSICAL INSTRUMENTS

FILING FEE RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit